



ADVANCE REPORT

NATIONAL COIN WEEK • APRIL 17 - 23, 1983

CLUB or INDIVIDUAL (in whose name file should be opened)

SOUTHPORT COIN ASSOCIATION

ANA Number

C118379

Name and mailing address of person submitting report:

WILLIAM G HEINES
[REDACTED]

Date of ADVANCE REPORT

2-13-83

An ADVANCE REPORT is an indication of plans and progress in local National Coin Week Observance. Additional ADVANCE REPORTS are welcome at any time. FINAL REPORTS accompanied by supporting documentation should be postmarked on or before May 27, 1983.

Please indicate your plans for National Coin Week observance and your progress to date. Additional sheets may be attached and mailed with the ADVANCE REPORT to

Leslie A. Winners, Chairman
National Coin Week 1983
P.O. Box 212
Pineville, LA 71360

ADVANCE REPORTS should reach the chairman no later than April 8, 1983. On the reverse of the report form include descriptions of special events, display locations, lectures, broadcasts, recruitment drives, school visits, special meetings, etc.

Exploring Our Proud Heritage



American Numismatic Association

District Representative

2-13-83

The Southport Coin Association will hold their Annual Coin Show Saturday, April 23rd. In conjunction with N.C.W. the club has ordered 200 N.C.W. badges to be distributed at the show

Bill Himes